

FEC FORM 2
STATEMENT OF CANDIDACY

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| | | | |
|---|--|---|--|
| 1. (a) Name of Candidate (in full) <u>Joseph Charles - U.S. President "of Royalty's" of the U.S.A. - For Re Election</u> | | FEC MAIL CENTER | |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed <u>8034 Antoine Dr. #107</u> | | 2. Candidate's FEC Identification Number | |
| (c) City, State, and ZIP Code <u>Greater Houston Texas 77088</u> | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) <u>Re Election</u> | |
| 4. Party Affiliation <u>Independent</u> | 5. Office Sought <u>U.S. President Office</u> | 6. State & District of Candidate <u>Texas - Dist. 18</u> | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|--|
| (a) Name of Committee (in full) <u>I, President Joseph Charles of the U.S.A. - At Present</u> |
| (b) Address (number and street) <u>of Royalty's</u> |
| <u>8034 Antoine Dr. #107 - Mailing Address: P.O. Box 524 373</u> |
| (c) City, State, and ZIP Code <u>H. Tex. 77088</u> |
| <u>Greater Houston, Texas 77052-4373</u> |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|--|
| (a) Name of Committee (in full) <u>I, President Joseph Charles of the U.S.A. - At Present</u> |
| (b) Address (number and street) |
| <u>8034 Antoine Dr. #107 - H. Tex. 77088 Mailing Address: P.O. Box 524 373</u> |
| (c) City, State, and ZIP Code |
| <u>Greater Houston, Texas 77052-4373</u> |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|-----------------------------|
| Signature of Candidate <u>U.S. President "Joseph Charles" of Royalty's of the U.S.A.</u> | Date <u>May 12, 2014</u> |
|---|-----------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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| P | R | E | S | I | D | E | N | T |
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14031243224

President Joseph Charles "Royalty" of the U.S.A.

Commander N Chief

w/ the Only U.S. Presidential Official Candidate At Present (Again vs. Mafia Candidate) of 2016 for Re-Election...

w/ the Temp. Official Certified Chief (Active) Sheriff of Harris County, Texas Department...

#15329

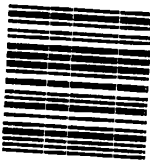
w/ the Only Official Certified Volunteer Deputy Voter Registrar Representative of Harris County Texas

'Refer State National Crime Victim of U.S. Government... Courts, Cases of Conviction Awarded - U.S. Supreme Ct. - World Court, Global Case, of Victory, Lefted Pending.

Sam Houston Private Post Office

P.O. Box - 524373

Greater Houston, Texas 77052-4373



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Urgent...
U.S. President. J. Charles "Royalty" of the U.S.A.
Commander N Chief


Director Orders, for Emergency Protection
My: U.S. Government w/ Taken Control - Overthrown...
w/ Conspiracies vs. My Position w/ Office of U.S. Presidency.

Federal Election Commission
Form 2 / State ment Of Candidates
U.S. Presidential Election/ Re-Election- Appl. - 2016
(6) Commissioners w/ Staff Director (1)
Acting General Counsel

999 E. Street, N.W.

Washington, D.C. 20463

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|-------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked 5/19/14 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): <div style="text-align: right;">Next Business Day Delivery <input type="checkbox"/></div> | Shipping Date |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <div style="display: flex; justify-content: space-between;"> <div>  PREPARER (8/2013) </div> <div style="text-align: right;"> 6/6/14 DATE PREPARED </div> </div> | |

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